

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P. Day 1430 Abstactin, Vignin 22113-1450

## \*BIBDATASHEET\*

Rib Data Sheet

**CONFIRMATION NO. 8163** 

| DID Data Silect  |   |   |                       |                     |                        |  |                                  |  |                            |
|--|---|---|-----------------------|---------------------|------------------------|--|----------------------------------|--|----------------------------|
| SERIAL NUMB<br>10/748,387  |   |   | CLASS<br>473          |                     | GROUP ART UNIT<br>3711 |  | ATTORNEY<br>DOCKET NO.<br>PU2199 |  |                            |
| APPLICANTS   |   |   | ·                     |                     |                        |  |                                  |  |                            |
| D. Clayton Evans   | s, San  | Marcos, CA;   |                       |                     |                        |  |                                  |  |                            |
| which is a CIP of (*)Data provided  ** FOREIGN APP   | s a CC<br>10/06<br>by app                             | ON of 10/064,810 08/20<br>4,434 07/12/2002 PAT<br>blicant is not consistent | 6,648,773<br>with PTO | records.            |                        |  |                                  |  |                            |
| IF REQUIRED, FO 14 14 14 14 14 14 14 14 14 14 14 14 14   | OREIC   | ON FILING LICENSE G   | RANTED                |                     |                        |  | T                                |  |                            |
| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions yes no Met after Allowance west Verified and Acknowledged Examiner's Signature Initials  |   |   |                       | STATE OR COUNTRY CA |                        | SHEETS TO  |                                  |  | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS Callaway Golf Collaway | Road  | al striking plate insert  |                       |                     |                        |  |                                  |  |                            |
|  | No to charge/credit DEPOSIT ACCOUNT No for following: |   |                       |                     |                        | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                                  |  |                            |